

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/8/2004</div>	Report Number: 6363 Date Filed: 1/8/2004									
	3. Estimated Membership <div style="text-align: center;">88</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DR. JOHN L BARNETT, JR.</td> <td>Chairperson</td> <td>8736 Chef Menteur Hwy. Suite 7 New Orleans, LA 70127</td> </tr> <tr> <td>DR. EDWARD L DONALDSON, JR.</td> <td>Treasurer</td> <td>2960 Gause Blvd. Suite E Slidell, LA 70461</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	DR. JOHN L BARNETT, JR.	Chairperson	8736 Chef Menteur Hwy. Suite 7 New Orleans, LA 70127	DR. EDWARD L DONALDSON, JR.	Treasurer	2960 Gause Blvd. Suite E Slidell, LA 70461
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>8th</u> day of <u>January</u> , <u>2004</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Dr. John L. Barnett Jr.</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>504-246-8218</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Dr. Edward L. Donalson Jr.</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>985-641-3988</u> Daytime Telephone </td> </tr> </table>			<u>Dr. John L. Barnett Jr.</u> Signature of Committee/Chairperson	<u>504-246-8218</u> Daytime Telephone	<u>Dr. Edward L. Donalson Jr.</u> Signature of Committee Treasurer, if any	<u>985-641-3988</u> Daytime Telephone					
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